

KENTUCKY BOARD OF CHIROPRACTIC EXAMINERS
MEETING MINUTES
February 4, 2026

A special meeting of the Kentucky Board of Chiropractic Examiners was held at the Department of Professional Licensing located at 500 Mero Street, Frankfort, KY 40601 and via Microsoft Teams on February 4, 2026.

MEMBERS PRESENT

Dr. Shannon Johnson
Dr. Rachael Kuperus
Dr. Kelly Cooper-Henson
Dr. Michael Pugh
Dr. Chad Henderson

DEPARTMENT OF PROFESSIONAL LICENSING

Kristen Lawson, DPL Commissioner
Catherine Falconer, PPC, OLS, General Counsel
Jeff Bardroff, Administrative Section Supervisor
Ashley Cotton, Administrative Specialist Senior

OTHERS

Dr. Rachel Wendt, Kentucky Association of Chiropractors

CALL TO ORDER

Dr. Johnson called the meeting to order at 12:07 p.m.

MINUTES

A motion was made by Dr. Johnson to approve the minutes from the January 16, 2026, board meeting. Motion seconded by Dr. Cooper-Henson, carried.

NEW BUSINESS

Dr. Johnson moved to enter closed session pursuant to KRS 61.815(1) and KRS 61.810(1)(j) and (k) to deliberate on agenda items. Motion seconded by Dr. Cooper-Henson, carried. The Board entered closed session at 12:08 p.m.

Dr. Johnson moved to leave closed session. Motion seconded by Dr. Cooper-Henson, carried. Regular session resumed at 12:45 p.m.

Dr. Johnson made a motion for the following:

- C.A. – S.V. Preceptorship Application: Denied pursuant to 201 KAR 21:085 Section 1 (3).
- C.K. – K.C. Preceptorship Application: Denied pursuant to 201 KAR 21:085 Section 1 (3).
- B.M. – E.K. Preceptorship Application: Denied pursuant to 201 KAR 21:085 Section 1 (3).
- C.W. – A.G. Preceptorship Application: Denied pursuant to 201 KAR 21:085 Section 1 (3).
- T.E. Reinstatement Application: Deferred for legal review.
- Acceptance Letter Notification Language: Accepted as presented by counsel.

Motion seconded by Dr. Cooper-Henson, carried.

The next scheduled Board Meeting is March 13, 2026, at 12pm ET.

ADJOURN

A motion was made by Dr. Johnson to adjourn the meeting at 12:47 p.m. Motion seconded by Dr. Henderson, carried.

A handwritten signature in black ink, reading "Shannon Johnson, MD". The signature is fluid and cursive, with the letters "S" and "J" being particularly large and stylized.

Dr. Shannon Johnson, Board President